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Leo The Great: Sermons (Fathers Of The Church Patristic Series)

ngladio præcide e loco fuo resti ictus profugiat, ar, popofceris, n acceperit, eun adifum introdu rifti benigna on rifti paffiones: q id majus ac przi tulerit, nos confas & injurias a aus? Quinhæce n, atque etiamn i videte) de quil e differui. Hi di o: hi templa, no quod viva vive himæ vivæ, holo

m:hi minas,nos oranones:hi quod peraunt, nos quod ferimus: hi aurum & arntum, nos repurgatum doctrinarn. Feci-nisi ⁴⁴ duplices & triplices contignatio-(agnotce Seripture verba) donum flatilem, fenellris diffinetam: at hac ndum fide mea lublimiora funt, nec coead quos tendo. At mihi grex exiguus ? lin pracipitia non fertur. At angulta mi-caula? fed qua lupis non patear, fed qua ronem non adminar, nec a furibus, & caistranscendatur. Necdubito quineam oque latiorem aliquando vifurus fim-altosenimex his y quinuncin luporum mero funt, inter over, ac fortalle etiam δάτοις αριθιώσται με δείτυχον ter pattores, recentendos habeo. Η ανθιώτης του έναξεταί μοι ο ποιμ

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time vive, holo

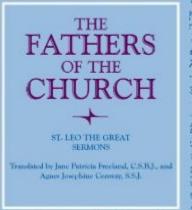
cificia perfecta, Dii denique, Trinitatis έτοι δύμες, τμείς αξγέλες έτο

rate beneficio. Hi populos habent, nos

στεν πμέις έτοι το απελέν, τμ

gelos: hi temerimen & andaciam, nos

ενέμη προς στενορική μισό per
ενέμη προς στενορική μισό per-ATOI XQUOON MAN AFYUQON, MILENS θαρμένον έποίησας σεαυτώ διώρ εοθα; γνώθιτα έπμαλα δ γεας miser, diesalueren Jugian, all. τέμης πίσεως ύψηλότερα και τ βς Φέρουαι, μικού μοιτό ποίμι έπλ κριμιών Φερομώνου, τενη μο πλην λυκοκ ανεπικάτι, πλ de xouern herry, ade in estamous και ξένοις. Εψομαι ταυτην ευ οίο τυτέραν, πολλώς και του ναῦ λύ Εάτοις άριθικται με δάτυχοι ι





Synopsis

As the vestiges of the Roman political machine began to collapse in the fifth century A.D., the towering figure of Pope St. Leo the Great came into relief amid the rubble. Sustained by an immutable doctrine transcending institutions and cultures, the Church alone emerged from the chaos. Eventually, the Roman heritage became assimilated into Christianity and ceased to have a life of its own. It would be practically impossible to understand this monumental transition from the Roman world to Christendom without taking into account the pivotal role played by Leo the Great. In this regard, his sermons provide invaluable data for the social historian. It was Leo--and not the emperor--who went out to confront Attila the Hun. It was Leo who once averted and on another occasion mitigated the ravages of barbarian incursions. As significant as his contribution was to history, Leo had an even greater impact on theology. When partisans of the monophysite heresy had through various machinations predetermined the outcome of a council held at Chalcedon in 450, Leo immediately denounced it as a latrocinium (robbery) rather than a concilium (council). A year later-- with cries of "Peter has spoken through Leo!"--the ecumenical Council of Chalcedon, a pillar of Catholic Christianity, adopted in its resounding condemnation of monophysitism the very language formulated by Leo. Pope Leo also developed the most explicit and detailed affirmations known up to that time of the prerogatives enjoyed by successors of St. Peter. Many theological principles find their clearest, and certainly their most eloquent, expression in his sermons. Leo spoke with all the refinement of a Roman orator, less the pagan trappings, and thus epitomized a Christian appropriation of the classical heritage. In the midst of it all, however, Pope St. Leo thought of himself simply as the humble servant of those entrusted to his care. This volume presents the first English translation of the complete Sermons. Sr. Jane Patricia Freeland earned a Ph.D. in medieval studies from Rutgers University. She is retired from her position as headmistress of St. John Baptist School in Mendham, N.J. Sr. Agnes Josephine Conway received her M.A. and Ph.D. from The Catholic University of America. She retired from her teaching position at Chestnut Hill College in Philadelphia in 1993.

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Customer Reviews

This is a clean translation in modern English of the sermons of Pope St. Leo the Great. The sermons are organized thematically around the liturgical cycle, and they provide a great example of preaching that is exhortatory, doctrinal, and suitably brief. Wonderful reading for those interested in patristics, homiletics, or simply in meditating on the Gospel.I would also like to note that the print in this edition is crisp. The "look inside" preview makes one wonder whether the text is a facsimile, but it is not.

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